

## **CITY OF SANTA BARBARA**

## PARK & RECREATION COMMISSION REPORT

**AGENDA DATE:** November 14, 2007

**TO:** Park and Recreation Commission

**FROM:** Administrative Division, Parks and Recreation Department

**SUBJECT:** Parks and Recreation Community Foundation Annual Report

**RECOMMENDATION:** That the Commission receive the Annual Report from the Parks and Recreation Community (PARC) Foundation for the period September 1, 2006, through August 31, 2007.

## **DISCUSSION:**

See attached report.

**ATTACHMENTS:** Annual Report

**SUBMITTED BY:** Karla Megill, Executive Assistant

**APPROVED BY:** Nancy L. Rapp, Parks & Recreation Director